



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**WEDNESDAY, 31 JANUARY 2018**

Please find enclosed Decision Notice in connection with the following:

**ODD25 OCCUPATIONAL HEALTH PROVISION (Page 1)**

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Liz Bateson, Democratic Services - telephone 01524 582047, or e-mail [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

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# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b> OCCUPATIONAL HEALTH PROVISION			
<b>NAME OF DECISION TAKER:</b>	SUSAN PARSONAGE		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF EXECUTIVE		
<b>CONTACT OFFICER:</b>	SUE GRAHAM		
<b>TELEPHONE:</b>	01524 582081		
<b>E-MAIL:</b>	sgraham@lancaster.gov.uk		
<b>Details of Decision:</b>  To offer occupational health contract to People Asset Management (PAM).			
<b>Reasons for the decision:</b>  Following assessment, PAM are the most suitable OH provider to support LCC moving forwards on a commercial and pragmatic basis.			
<b>IS THE DECISION URGENT</b> No <b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b> <b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b> N/A			
<b>SIGNATURE OF DECISION TAKER:</b>	Susan Parsonage		
<b>DATE:</b>	30 January 2018		
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			
		<b>REF NO.</b>	ODD25
<b>DATE DECISION TAKEN:</b>	30.1.18	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	30.1.18
<b>DATE DECISION PUBLISHED:</b>	31.1.18	<b>IMPLEMENTATION DATE ( publication day + 5 working days):</b>	8.2.18